

# Save The Date!



## Big Horn District

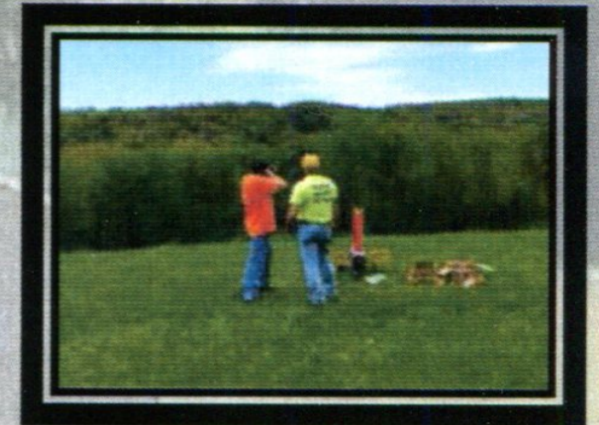


## 2024 Spring Camporee

May 17<sup>th</sup>-19<sup>th</sup> 2024

At:

Sullivan Trail Rod & Gun Club  
1525 Greatsinger Road  
Elmira NY, 14901



### Activities Include:

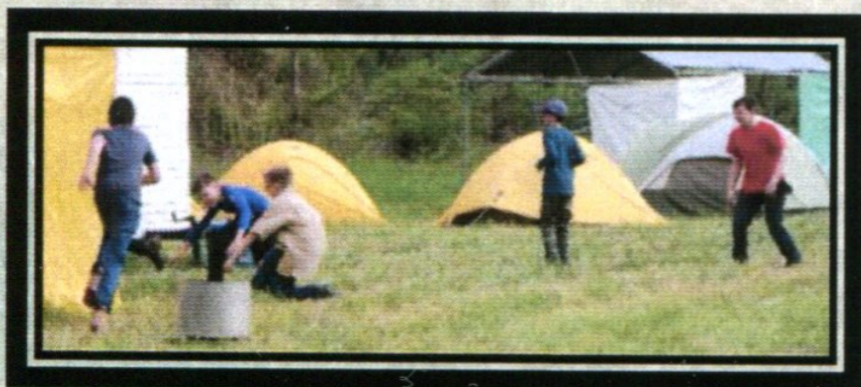
- Rifle
- Shotgun
- BB Gun
- Archery

Other events are also being planned!



### Weekend Costs Include:

- Registration
- Event Patch
- Camping
- Ammunition for Shooting



**For more information please contact:**

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[markrangerjets@aol.com](mailto:markrangerjets@aol.com)

Christian Maphis: 607-742-3244  
[c.maphis.sm.troop50@gmail.com](mailto:c.maphis.sm.troop50@gmail.com)

**\$30.00 per person registration fee**  
**Online registration form to come**



# BOY SCOUTS OF AMERICA® FIVE RIVERS COUNCIL

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## **Sullivan Trail Rod and Gun Club**

ATTN: Richard Rice, President  
1525 Greatsinger Road  
Elmira, NY 14901  
PHONE: [607] 733-2928

January 31, 2024

President Rice,

The Sullivan Trail Rod and Gun Club is hosting the Spring Camporee on May 17<sup>th</sup> through May 19<sup>th</sup>, 2024. The overall purpose of this weekend event is to promote firearm safety, rifle shooting, shotgun shooting, BB Gun, archery, and other events. All firearms instructors on-site then are required by the Boy Scouts of America (BSA) to be NRA Certified. An estimated 90 to 100 Cub Scouts and BSA Scouts expected to attend this year's Spring Camporee.

We are writing to formally express our deep gratitude to the Sullivan Trail Rod and Gun Club for its assistance in supplying the instructors, targets, ammunition, and facilities in advance of the 2024 Spring Camporee. Our request is for a sponsorship that will help support the costs involved in such an endeavor. Additionally, we would warmly welcome the attendance of some of your members during the event.

Thank you for your consideration of this donation request. We also want to acknowledge your organization's presence in the community. We sincerely hope that we can count on you as a major sponsor of Spring Camporee this year and in the years to come. We look forward to hearing from you in this regard.

Most Sincerely,

*Arthur L. Jones, III*

**Arthur L. Jones, III** | District Executive  
**BOY SCOUTS OF AMERICA**  
Five Rivers Council